



WELWYN HATFIELD

Please note that by law this meeting can be filmed, audio-recorded, photographed or reported electronically by the use of social media by anyone attending. This does not apply to any part of the meeting that is held in private session.

Please ask for:
Gurdip Paddan

* Reporting to Cabinet

4 April 2018

Dear Councillor

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL CABINET PLANNING AND PARKING PANEL to be held on Thursday 12 April 2018 at 7.30 pm in the Council Chamber, Council Offices, The Campus, Welwyn Garden City, Herts, AL8 6AE.

Yours faithfully

Executive Director
Public Protection, Planning and Governance

AGENDA **PART 1**

1. **SUBSTITUTIONS**

To note any substitution of Committee Members in accordance with Council Procedure Rules 19 – 22.

2. **APOLOGIES**

3. **MINUTES**

To confirm as a correct record the Minutes of the meetings held on 8 February 2018 and 8 March 2018 (previously circulated).

4. **ACTIONS UPDATE** (Pages 5 - 6)

Report of the Executive Director (Public Protection, Planning and Governance) which lists the actions from the previous meeting and their current status.

5. NOTIFICATION OR URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 12

6. DECLARATION OF INTERESTS BY MEMBERS

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on this Agenda.

7. PUBLIC QUESTION TIME AND PETITIONS

Up to fifteen minutes will be made available for questions from members of the public on issues relating to the work of the Committee and to receive any petitions.

8. DRAFT NATIONAL PLANNING POLICY FRAMEWORK (NPPF) (Pages 7 - 14)

Report of the Executive Director (Public Protection, Planning and Governance) summarising the content of the Government's draft National Planning Policy Framework.

9. DRAFT HERTFORDSHIRE WASTE LOCAL PLAN INITIAL CONSULTATION DOCUMENT, FEBRUARY 2018 (Pages 15 - 24)

Report of the Executive Director (Public Protection, Planning and Governance) which sets out the Hertfordshire County Council's (HCC) Waste Local Plan Initial Consultation document (WLP).

10. RESPONSE TO EAST HERTS COUNCIL - DISTRICT PLAN MAIN MODIFICATIONS CONSULTATION (Pages 25 - 30)

Report of the Executive Director (Public Protection, Planning and Governance) summarising the key issues arising from East Herts Main Modifications consultation and sets out the Council's response to the consultation which was agreed with the Executive Member for Planning, Housing and Community.

11. DRAFT COLE GREEN WAY GREENSPACE ACTION PLAN 2018-2023 CONSULTATION (Pages 31 - 38)

Report of the Executive Director (Public Protection, Planning and Governance) setting out the draft Greenspace Action Plan (GAP) that has been prepared for Cole Green Way by the Countryside Management Service (CMS) on behalf of Hertfordshire County Council (HCC).

12. SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION

13. EXCLUSION OF THE PRESS AND PUBLIC

The Panel is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for item 14 (if any) on the grounds that it involves the likely disclosure of confidential or exempt information as defined in Section 100A(3) and Part 1 of Schedule 12A of the said Act (as amended).

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

PART II

14. ANY OTHER BUSINESS OF A CONFIDENTIAL OR EXEMPT NATURE AT THE DISCRETION OF THE CHAIRMAN

<u>Circulation:</u>	Councillors	S.Boulton (Chairman)	A.Chesterman
		M.Perkins (Vice-Chairman)	M.Cowan
		D.Bennett	C.Gillett
		H.Bromley	G.Hayes
		N.Chapman	P.Shah

Co-opted Members:-
Tenants' Panel Representatives

D.Fuller and M.Kandekore

Executive Board
Press and Public (except Part II Items)

If you require any further information about this Agenda please contact G Paddan democracy@welhat.gov.uk 01707 357349, Governance Services Unit on 01707 357349 or email – g.paddan@welhat.gov.uk